



# 2010 Battle of the Bands Application

Return to University Activities Board 322 MSU Union By Friday February 19<sup>th</sup>,  
No later than 5:00 p.m.

Questions? Contact: lfiglan@gmail.com

**Band Name:** \_\_\_\_\_

**Number of Band Members:** \_\_\_\_\_

**Names of all Members:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Student PID:** \_\_\_\_\_

**Contact Person Email:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Classify your musical genre:** \_\_\_\_\_

**Please indicate with a number the amount of each item in your band: #  
of Vocals\_\_ Acoustic Guitar\_\_ Electric Guitar\_\_ Drums \_\_ Bass \_\_  
Keyboard\_\_ Other\_\_**

**CHECK LIST—By signing this application, you agree to the following:**

- A Demo CD Has Been Turned in With this Application OR A website has been provided with a least 3 songs. Link: www. \_\_\_\_\_**
- A Picture of the Band Has Been Turned in With this Application (digital pictures must be at least 600x400 jpg quality and should be e-mailed to lfiglan@gmail.com)**
- Your Band is at least 50% MSU Students**
- Your Band is Aware that the Performance date is Saturday February 27, 2010 and you agree to arrive at 6:00 p.m. on February 27, 2010 at the International Center to perform for Battle of the Bands.**
- Your Band recognizes that its image and/or music may be used by the University Activities Board in to promote and advertise for the 8<sup>th</sup> Annual Battle of the Bands.**
- Prizes in Marshall Music Gift Certificates (1<sup>st</sup> Prize--\$1500, Second Prize--\$750, Third Prize--\$500, Audience Favorite--\$250)**

**Signature of All Band Members**

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